

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

S.N.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	YASH GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132789
3	SCHOOL CODE (IF APPLICABLE)	61126
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE & POST SABALPUR PISAWA, CHAND AUS
5	PRINCIPAL NAME	MR. PRAVEEN KUMAR GUPTA
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	<a href="mailto:NITINKUMARGUPTA55@gmail.com">NITINKUMARGUPTA55@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	7037747347

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://yashglobalschool.com/file/affiliation.pdf">https://yashglobalschool.com/file/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://yashglobalschool.com/file/trust%20reg.%20details.pdf">https://yashglobalschool.com/file/trust%20reg.%20details.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<b>NA</b>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://yashglobalschool.com/file/RECOGNITION%20CERTIFICATES%20PDF.pdf">https://yashglobalschool.com/file/RECOGNITION%20CERTIFICATES%20PDF.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://yashglobalschool.com/file/building%20safety%20certificate.pdf">https://yashglobalschool.com/file/building%20safety%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://yashglobalschool.com/file/fire.pdf">https://yashglobalschool.com/file/fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://yashglobalschool.com/file/self.pdf">https://yashglobalschool.com/file/self.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://yashglobalschool.com/file/WATER.pdf">https://yashglobalschool.com/file/WATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

S.N.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://yashglobalschool.com/file/fee%20structure.pdf">https://yashglobalschool.com/file/fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://yashglobalschool.com/file/CALENDER.pdf">https://yashglobalschool.com/file/CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://yashglobalschool.com/file/smc.pdf">https://yashglobalschool.com/file/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://yashglobalschool.com/file/pta.pdf">https://yashglobalschool.com/file/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://yashglobalschool.com/file/RESULT.pdf">https://yashglobalschool.com/file/RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. PRAVEEN KUMAR GUPTA
2	TOTAL NO. OF TEACHERS	22
	PGT	9
	TGT	6
	PRT	7
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MR. AKASH CHAUDHARY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. GEETA KALRA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	27	24	89	3 students have compartment
2	2022	20	17	85	3 students have compartment

**E: SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9210
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 50

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ekkzv6xwK8o">https://www.youtube.com/watch?v=ekkzv6xwK8o</a>